



Collective Worship/Islamic Education and
Tarbiyyah Policy

Date agreed by Governing Body: _____

Signature of Chair of Governors: _____

Signature of Head Teacher: _____

Policy Active from: _____

Review: _____



COLLECTIVE WORSHIP/ISLAMIC EDUCATION AND TARBIYYAH POLICY

Objectives

To prepare a Muslim child and educate him/her to develop a good character and become a responsible and productive Muslim citizen of our country and a positive, effective contributor to our society.

To develop a true and balanced understanding of Islam which enables a child to practise Islam and present it's true form.

To establish sound Islamic knowledge of morals, values and practices.

In order to achieve these objectives, Al-Hijrah School will adopt the following policy:

1. Al-Hijrah will provide all Islamic guidance in the light of Manhaj Ahl-us-Sunnah wal Jama'ah and on the basis of Manhaj Fiqh-us-Sunnah.
2. Manhaj Fiqh-us-Sunnah means that whenever Islamic information is given, it can be referred directly to the Qur'an and Hadith of Rasulullah (SAW). This method will save the teacher from mentioning different opinions, which might confuse a young Muslim child.
3. Al-Hijrah School believes that the kind of fiqh information which a child needs during the school age is unanimously agreed upon and does not involve any disputed areas or major differences of opinion. All teachers will teach according to the School policy regardless of their own affiliation to a 'School of Thought'.
4. Al-Hijrah School will give Islamic instructions to pupils in such a way that they develop their Islamic identity as valuable and active members of the Muslim Ummah as well as a positive, active member of British society and not members of a single group/sect only.
5. Al-Hijrah School will try its utmost to create an effectively pleasant Islamic environment throughout the School.
6. The School will teach its pupils:
 - a) The love and respect for Allah and for the Book of Allah, Al-Qur'an
 - b) The love and respect for Prophet Muhammad (SAW) and his Sunnah
 - c) The love and respect for the Sahabah (RA) and their life examples.
7. Al-Hijrah School will teach its pupils to respect:
 - a) All the Prophets, Sahabah, Scholars and great Imams
 - b) Parents, teachers and elders
 - c) The School, its ethos and its property
 - d) Themselves and their brothers and sisters in Islam
 - e) People of other faiths and communities.



Etiquettes:

8. Al-Hijrah School will teach its pupils tolerance, forgiveness and the etiquettes of listening to others. Pupils will also be taught the manner in which to express differences of opinion in a controlled and appropriate way.
9. Pupils will be taught Adaab of conducting themselves at all occasions and places.
10. Pupils will be encouraged to greet all Muslims with 'Assalamu Alaikum' whenever they meet.

Tarbiyyah & Ethos:

11. Pupils will be encouraged to make and develop special groups to encourage each other to do good. e.g. Jamat Tilawat-ul-Qur'an, Ashab-ul-Masjid, etc.
12. Al-Hijrah will try its best to keep pupils away from extremist and sectarian views, and teach pupils to consider all Muslims as their brothers and sisters and all mosques their places of worship.
13. Al-Hijrah will introduce the life examples of Muslim leaders and heroes through different reading projects both in and out of class. Parental and community support will be required for this.
14. Al-Hijrah will teach its pupils the history of the compilation of the fiqh and of understanding reasons for different opinions in such a positive way that they learn to respect and benefit from them all.
15. Al-Hijrah will introduce to pupils the life examples of the Muhadditheen and Fuqahaa, who are highly respected, and understand their services to Islam.
16. The school will teach prayer according to Manhaj-Fiqh-us-Sunnah, however allowances may be made if children are used to/instructed by parents to pray in another way.
17. If parents have a different view to the school on Islamic matters, they may approach the Headteacher or another nominated person regarding their concern. If an agreement is not made, parents should instruct their child according to their specific school of thought at home without creating an issue or point of disturbance within the school environment.
18. In a situation where a pupil is in a debate with another pupil or a teacher over a fiqh issue, this should be referred to the Headteacher who will tackle the situation with knowledge and wisdom without criticising/condoning any religious jurisdiction.



19. If there is a difference between the practice of a child and the instruction of the school, in respect of prayer or any other Islamic Fiqh concept, the matter regarding the concern should be referred to the Headteacher or another nominated person. If an agreement is not reached, the school will respect and be tolerant of the child's practices, but will also expect the child to be respectful towards the school's policy.
20. Children who follow the Shi'ah school of thought will be accepted in school but they will be taught in school according to the general policy. Shi'a pupils will be given full freedom to pray, etc according to their particular method and all children will be advised to respect others feelings and views in this regard.

Qur'an and Hadith:

21. Al-Hijrah will commit itself to teach pupils how to read the Qur'an with correct pronunciation.
22. If a member of staff is weak in Qur'an recitation, he/she will be given reasonable time to improve and school will provide full support in this regard.
23. Al-Hijrah will encourage pupils to learn a sufficient portion of the Qur'an by heart, especially the short surahs of Juz Amma and those verses recommended by the Prophet (SAW) to be read every day.
24. Every pupil will be expected to learn 45 Ahadith with translation by the time he/she reaches Year 10. In order to achieve this, support and help will be requested from parents and the community.
25. Pupils will be taught the occasional and daily masnoon duas and will be encouraged to practise them during their stay in school. This will also require help, support and co-operation from parents.